

FORM 1449* INFORMATION DISCLOSURE STATEMENT IN AN APPLICATION (Use several sheets if necessary)	Docket Number: 14917.0552USII	Application Number: 10/693,362
	Applicant: Ashish Shah	Confirmation No.: 2600
	Filing Date: October 24, 2003	Group Art Unit: 2443

	6,768,999	07/2004	Prager			
	6,850,893 B2	02/2005	Lipkin			
Change(s) applied to document, /J.L.B./ 8/17/2011	6,868,419	3/2005	Melick			
	6,892,210	05/2005	Erickson			
	6,920,452	07/2005	Dieberger			
	6,920,486	07/2005	Kilskinen			
	6,670,970	12/2003	Bonura			
	6,922,708	07/2005	Sedlar			
	6,934,710	08/2005	Mills			
	6,941,316	09/2005	Venkatesh			
	6,952,741	10/2005	Bartlett			
	6,978,269	12/2008	Johnson			
	6,983,293	01/2006	Wang			
	6,983,296	01/2006	Muhlestein			
	7,039,679	05/2006	Mendez			
	7,039,860	05/2006	Gautestad			
	7,043,488	05/2006	Baer			
	7,047,257	05/2006	Fletcher			
	7,054,851	05/2006	Haley			
	7,069,308	06/2006	Abrams			
	7,089,298	08/2006	Nyman			
	7,099,869	08/2006	Forstall			
	7,103,796	09/2006	Kekre			
	7,117,225	10/2006	Cosic			
	7,146,385	12/2006	Bruce			
	7,162,486	01/2007	Patel			
	7,293,031 B1	11/2007	Dusker			
	7,366,989	04/2008	Naik			

EXAMINER	/Mark Fearer/	DATE CONSIDERED	04/04/2011
EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form for next communication to the Applicant.			